



Decision record of the virtual meeting of the Climate Change, Frontline Services & Prosperity Scrutiny Committee held on Monday, 4 March 2024.

**ATTENDANCE**

|                  |  |
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| <b>PRESENT</b>   | Councillor C Middle<br>Councillor G L Warren<br>Councillor V Dunn<br>Councillor G Holmes<br>Councillor W Hughes<br>Councillor G Jones<br>Councillor A O Rogers<br>Councillor R Yeo<br>Councillor P Evans |
| <b>APOLOGIES</b> | Councillor J Barton<br>Councillor P Binning<br>Councillor E L Dunning<br>Councillor W Treeby   |

**N.B- THERE IS NO REQUIREMENT FOR NON-DECISION MAKING COMMITTEES TO VOTE.**

| REPORT TITLE                        | RECOMMENDATION   | DECLARATION OF INTEREST | RESOLUTION DATE |
|-------------------------------------|--|-------------------------|-----------------|
| BI-ANNUAL CABINET MEMBER ENGAGEMENT | <p><b>RESOLVED:</b></p> <ol style="list-style-type: none"> <li>1. To Scrutinise the Cabinet Member for Development and Prosperity in respect of matters considered and agreed by Cabinet, and any key decisions taken, during the period 11<sup>th</sup> May 2023 – 4<sup>th</sup> March 2024; and,</li> <li>2. To Identify any areas arising from those matters determined within this period which Committee wish to further scrutinise, as part of revisions to the committees published work programme, in relation to Development &amp; Prosperity.</li> <li>3. To receive a future report in respect of how the Council's events team support the Town Centre economy</li> </ol> | None                    | 4 March 2024    |

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|--|---|-------------|---------------------|
| <p>RCT Recycling Performance<br/>2023/24</p> | <p><b>RESOLVED:</b></p> <ol style="list-style-type: none"> <li>1. To note the content of the report:</li> <li>2. To consider whether they wish to scrutinise, in greater depth, any further matters;</li> <li>3. To receive a future report to Scrutiny in respect of how the Council is recycling light plastics and green waste.</li> </ol> | <p>None</p> | <p>4 March 2024</p> |
| <p>Heritage Services</p>                     | <p><b>RESOLVED:</b></p> <ol style="list-style-type: none"> <li>1. To scrutinise the progress made in safeguarding, preserving and making accessible heritage attractions, collections, artefacts, War Memorials and monuments as a direct result of the investment programme throughout the County Borough</li> </ol>                         | <p>None</p> | <p>4 March 2024</p> |

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|------------------------------------|---|--|--------------|
| Public Rights of Way Annual Report | <b>RESOLVED:</b><br><br>1. To scrutinise the information contained in the report; and,<br><br>2. To consider whether they wish to scrutinise specific areas of Public Rights of Way work. |  | 4 March 2024 |
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**PUBLICATION**

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**APPROVED FOR PUBLICATION: ✓**

**N RECORD**